

**CHORLEY ATHLETIC & TRIATHLON CLUB
JUNIOR MEMBERSHIP FORM 2015/16**

Please fill out this form and return it on the second session to registration.  Membership subscriptions are due before the end of the month; please pay at registration.

For details of membership, membership types and cost, see notes below. For details of code of conduct and club constitution please refer to [Club Details](http://www.youspoon.com/chat/club.php) on the Chorley Athletic & Triathlon Club web site

Payment Amount: £ Payment method – tick one: Cash Cheque

 Bank Transfer Standing Order

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| **SECTION A: APPLICATION DETAILS** |
| **Application Type - tick one:** | **New Member** |  | **Membership Renewal** |  |
| **Membership Type - tick one:****(See notes**  | **Junior Under 11: £10** |  | **Junior 11-16: £15** |  |
| **2nd Claim Triathlon £10** |  | **Junior Associate £0** |  |
| **Family Membership: 2 senior members and their children under 17 – tick yes or no** | **Yes £50** |  | **No** |  |
| **Are you a member of another sports club? If so, please say which club / sport. If an athletic club please state 1st or 2nd claim** |  |

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| **SECTION B: ATHLETE DETAILS** |
| **First Name:**  |  | **Surname:** |  |
| **Gender: (Tick)** | **Male** |  | **Female** |  | **D.O.B.** |  |  |  |
| **Address and postcode:** |  |  |
| **Telephone :** |  |
| **Athlete Email Address (if aged 16):** |  |
| **Expected Participation:** | **Track & Field** |  | **Cross Country** |  | **Road Running** |  |
| **Fell & Trail** |  | **Triathlon** |  | **Walking** |  |

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| **SECTION C: PARENT/CARER DETAILS** If you are under 16 years of age, please ask your parent/carer to complete this section |
| **First Name** |  | **Surname** |  |
| **Address & postcode** |  |
| **Telephone**  |  | **Mobile Phone:** |  |
| **Email Address** |  |

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| **SECTION D: EMERGENCY CONTACT DETAILS** |
| **Please insert the information below to indicate another person who should be contacted in event of an incident/accident** |
| **Second Emergency Contact Name:** |  |
| **Second Emergency Contact Phone:**  |  |
| **It may be essential at some time for authorised persons acting on behalf of the club to have the necessary authority to obtain urgent treatment which may be required whilst at representative club competition or training. Please sign below to give your consent to emergency treatment being given to the named athlete on this form by trained personnel** |
| **Signature:**  |  | **Date:** |  |
| **Print name:** |  |

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| **section E: Medical information** |
| **Please detail below any important medical information that our coaches/junior coordinator should be aware of (e.g. epilepsy, asthma, diabetes, allergies etc.)** **Please do not leave blank – if there is no information please write ‘None’.** |
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| **SECTION G: PaRENTAL/carer AGREEMENT**  |
| **Please tick the statements below. By returning this completed form:** |
| **I agree that the Junior Member will abide by rules of the club as described in the Constitution and that failure to comply may result in the athlete’s immediate removal from the Club** |  |
| **I accept that electronic and written data will be kept under strict data protection principles for the administration and functioning of the Club, and that data may be passed to official organisations where necessary** |  |
| **I accept that photographs and video may be used for coaching purposes** |  |
| **I accept that race reports and photographs may be published on the Club web site, Club presentations and/or local press** |  |
| **I accept that I am responsible for informing the Membership Secretary of any changes to the above information** |  |
| **I will offer and undertake to help the Club with general duties as necessary e.g. Marshalling at events** |  |
| **I agree to the CAaTC Code of Conduct for Parents/Guardians and will ensure my child behaves as is required by the Code of Conduct for Athletes** |  |
| **Signature:**  |  | **Date:** |  |
| **Print name:** |  |

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| **SECTION H: ATHLETE AGREEMENT**  |
| **Please tick the statement below. By returning this completed form I agree to:** |
| **Abide by rules of the club. If I fail to comply I understand that I may be asked to leave the Club** |  |
| **Signature:** |  | **Date:** |  |
| **Print name:** |  |

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| **THE SMALL PRINT**  |
| Membership subscriptions include registration with England Athletics for 2015/16 where applicable. Annual membership renewals are due from the 1st April 2015 and must be paid by the 15th June 2015. New members joining after 31st December 2015 in any year must pay full annual rate, but will receive membership until end of March 2017 (i.e. 15 months membership for the price of 12). |
| **Junior Membership types** | **Description** |
| Junior under 11: £10 | The minimum age is 5 at the discretion of the coaches and availability of sessions. There are restrictions on the sessions which the younger members can attend |
| Junior 11 to 16 inclusive: £15 | What it says on the tin |
| Junior second claim triathlon: £10 | For members aged under 17 who are registered with England Athletics for another club but who train with Chorley for British Triathlon Federation activities e.g. swimming and/or cycling |
| Junior associate: £0  | For members aged under 17 who are registered with England Athletics under another club but who train with Chorley for UKA activities (e.g. T&F , throws) |
| Family: £50 | Includes 2 adults and their children under the age of 17 |
| Payment can be made in cash or cheque made out to “Chorley Athletic & Triathlon Club” to your coach or register keeper. If you wish to pay by bank transfer the details are as follows: Bank name: NatWestAccount name: Chorley Athletic and Triathlon ClubSort code: 01-05-14Account number: 37207830 You will need to provide a reference of the member’s surname when processing the payment, and email the Membership Secretary, Tash Fellowes, (tash.fellowes@talktalk.net) to confirm exactly who the payment covers. |

**We look forward to welcoming you and your family to the club in the near future. To find out all the latest club information, please visit our website** [**www.chorley-athletic-and-triathlon.org**](http://www.youspoon.com/chat/index.php)